**ANNEXURE-V**

**APPLICATION FORM FOR TRANSFER OF**

**HOUSE WATER CONNECTION**

**(See Section 15 of Act and Rules-5)**

1. DILTU HMING (*in block letter*) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. DILTU ADDRESS : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. CONSUMER NO. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. TRANSFERRED DUHNA CHHAN : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DILTU HMING ZIAK (Signature)

**FOR OFFICIAL USE**

1. Supply Tank No./ T-Cluster No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Material required : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Size of pipe : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Length of pipe (a) Required trenching \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Required no trenching \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Amount required for transfer : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Damage of Public/ Government/ Private

properties such as Road, Drain, Retaining Wall,

foot path, Step etc. (Permission to be enclosed) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Comments & Signature of

Junior Engineer/ Sectional Officer : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Comments & Signature of

Sub-Divisional Officer : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(NOTE : All the required amount for transfer should be deposited before taking up the work.)

Approved by

Executive Engineer,

Public Health Engineering Department