ANNEXURE-I (A)

APPLICATION FORM FOR PERMANENT WATER CONNECTON

(PRIVATE)

**(See Section 4 of Act and Rules 3)**

1. DILTU HMING (in block letter) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. DILTU HNATHAWH HMING : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. DILTU ADDRESS : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. CONNECTION DILNA HMUN : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. HOUSE/LAND NO. WITH YEAR : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. LAND PASS/LSC ATTESTED

XEROX COPY :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HE BUILDING/RAM TAN

CONNECTION NEIH TAWH ZAT : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. CONNECTION NEIH TAWH CHUAN

DUH BELHCHHAN ENGE NI? : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dated : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DILTU HMING ZIAK (Signature)

**FOR OFFICIAL USE**

1. Supply Tank No./T-Cluster No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Total house water connection already

given from Sl.No.1 : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Size of pipe recommended : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Length of pipe required a) Required trenching \_\_\_\_\_\_\_\_\_\_\_\_\_

b) Required no trenching\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Whether land/house pass of the

application is checked by S.O (with result):\_\_\_\_\_\_\_\_\_\_

1. (a) Damage of private/public/government properties such as Road, Drain, Retaining Wall, Foot Path/Step etc. (Permission to be enclosed):\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Whether the proposed connection pipe line will pass through private/public/govt.property, if yeas, No Objection/permission from the owner is to be enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Measurement taken by (Name in full) : \_\_\_\_\_\_\_\_\_\_\_\_

Comments & Signature of

Junior Engineer/Sectional Officer : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comments & Signature of

Sub-Divisional Officer : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_