# Expression of Interest for short listing Chartered Accountant Firms for the audit of the accounts of JJM/SBM(G)

| Sta      | itus of Firm              | Partnership   |              | Sole Proprietor      |                  |    |
|----------|---------------------------|---|--------------|----------------------|------------------|----|
|          |                           |   |              |                      |                  |    |
| 1.       | (a) Name o                | f the firm (in Capital letters)   |              |                      |                  |    |
|          | (b) Address               | of the Head office  |              |                      |                  |    |
|          | (Please also              | give telephone no. and  |              |                      |                  |    |
|          | e.mail addr               | ress)   |              |                      |                  |    |
|          | (c) PAN No                | . of the firm   |              |                      |                  |    |
| 2.       | ICAI Registi              | ration No Region Name   |              | Region Code No       |                  |    |
| 3.       | (a) Date of               | constitution of the firm:   |              |                      |                  |    |
|          | (b) Date sir              | nce when the firms has a full t   | ime FCA      |                      |                  |    |
| 4.       | Full-Time P               | artners/Sole Proprietor of the  | e firm as or | n 1-1-2020 (Please f | ill up Annex A-: | 1) |
|          | SI No.                    | Years of continuous assoc   | iation in    | Number of FCA        | Number of AC     | CA |
|          | (a)                       | Less than one year  |              |                      |                  |    |
|          | (b)                       | 1 year or more but less than  | n 5 years    |                      |                  |    |
|          | (c)                       | 5 years or more but less years  | than 10      |                      |                  |    |
|          | (d)                       | 10 years or more but less years   | than 15      |                      |                  |    |
|          | (e)                       | 15 years or more  |              |                      |                  |    |
| 5.<br>6. | (Please fill of Number of | Part Time Partners if any, as<br>up Annex A-2)<br>Full Time Chartered Account<br>1-2020 (Please fill up Annex A | ant Employ   |                      |                  |    |
| 7.       | Number of                 | audit staff employed full-tim   | e with the   | firm                 |                  |    |
|          | (a) Articles/             | Audit Clerks  |              |                      |                  |    |
|          | Keeping                   | udit Staff (with knowledge of<br>and accountancy)<br>rofessional Staff (Please speci                            |              |                      |                  |    |
| 8.       | Number of                 | Branches (Please fill up Anne   | x-B)         |                      |                  |    |
|          |                           |   |              |                      |                  |    |

| 9. Fees earned by the firm from April 2018 to   |  |                                  |       |  |  |
|---|--|----------------------------------|-------|--|--|
| March 2019 in respect of:   | PSU/autonomousBody   | Companies<br>inPrivate<br>Sector | Banks |  |  |
| i. Statutory/Branch Audit/6 monthly Audit<br>Review   |  |                                  |       |  |  |
| ii. Internal/Concurrent Audit   |  |                                  |       |  |  |
| Total of (i) and (ii) above   |  |                                  |       |  |  |
|   | 10. Whether the firm is engaged in any internal/concurrent audit or any other services of any Govt. Companies/Corporations etc. Yes/No If yes, details may be given Annex 'C'. |                                  |       |  |  |
| 11. Whether the firm is implementing quality control Policies and Procedures designed to ensure that all audits are conducted in Accordance with Statements on Standard Auditing Practices (SAP 17) |  |                                  |       |  |  |
| 12. Whether there are any court/arbitration/arthe firm (If yes, give a brief note of the case   | -  |                                  | No    |  |  |

To be fill up by the firm

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## SECTION-B Undertaking

|  |   | I/We the sole p   | roprietor/follow                  | ing partn  | ers of M/s   |   |      |  |  |  |
|--|---|---|-----------------------------------|------------|--|---|------|--|--|--|
| Charte   | ered A  | accountant do here  | by jointly and se                 | verely ver | ify and declare-                                       |   |      |  |  |  |
| i. That the particulars given are complete and correct and that if any of the star |   |   |                                   |            |  |   | ents |  |  |  |
|  | mad   | made or the information so furnished in the application from is later found not correct |                                   |            |  |   |      |  |  |  |
|  | or fa   | or false or there has been suppression of material information, the firm would not only |                                   |            |  |   |      |  |  |  |
|  | stan  | d disqualified from   | allotment but                     | would be   | liable for disciplina                                  | ry action under                         | the  |  |  |  |
|  | Char  | tered Accountants   | Act, 1949 and th                  | ne regulat | ions framed there υ                                    | ınder:                                  |      |  |  |  |
| ii.  | That  | the firm, proprieto   | or or partners ha                 | s not bee  | n debarred or caut                                     | ioned by ICAI du                        | ring |  |  |  |
|  | the l   | ast three years, (if  | debarred, give d                  | etails);   |  |   |      |  |  |  |
| iii.   | That  | individually we are   | e not engaged in                  | practice ( | otherwise or in any                                    | other activity wl                       | hich |  |  |  |
|  | wou   | would be deemed to be in practice under Section 2 (2) of the Chartered Accountants      |                                   |            |  |   |      |  |  |  |
|  | Act,  | 1949;   |                                   |            |  |   |      |  |  |  |
| iv.  | That the constitution of the firm as on 1 <sup>st</sup> January of the relevant year shown in the |   |                                   |            |  |   |      |  |  |  |
|  | Expression of Interest is same as that in the constitution certificate issued by the ICAI.        |   |                                   |            |  |   |      |  |  |  |
|  | SI<br>No.   | Name of the partner/sole proprietor   | Membership<br>Registration<br>no. | PAN<br>No. | Dates of payment of the fees for the relevant yearA/B* | Signature<br>partner/sole<br>proprietor | of   |  |  |  |
|  |   |   |                                   |            |  |   |      |  |  |  |
|  |   |   |                                   |            |  |   |      |  |  |  |
|  | * <b>A B</b> Place  |   | o<br>ificate of practio           | ce         |  | (Seal of the F                          | irm) |  |  |  |
|  | Date  | 2:  |                                   |            |  |   |      |  |  |  |
|  | Encl  | osures: p   | ages                              |            |  |   |      |  |  |  |
|  |   |   |                                   |            |  |   |      |  |  |  |

| Whet | her firm has done         |        |
|------|---------------------------|--------|
| (a)  | Statutory/Branch Audit    | Yes/No |
| (b)  | Internal/Concurrent Audit |        |

|    | Checked by                            | Verified by                     | Date updated by         |
|----|---------------------------------------|---------------------------------|-------------------------|
| 1. | Firm's name                           | <del></del>                     |                         |
|    | Details of Full Time Partners/Sole Pr | oprietor of the firm (Please re | efer to Sl.No. 5 of the |
|    | Expression of Interest format)        |                                 |                         |

| SI | Name of    | Memb   | Whet | Date of  | Date  | Station  | Whether      | Whether has     |
|----|------------|--------|------|----------|-------|----------|--------------|-----------------|
| No | the        | ership | her  | joining  | of    | &        | acknowledge  | ISA             |
| .  | Partner/S  | No.    | FCA  | the firm | becom | Region   | ment of      | (Information    |
|    | ole        |        | /ACA | (full    | ing   | where    | Income Tax   | systems         |
|    | Proprietor |        |      | time)    | FCA   | residing | Return for   | Audit/CISA or   |
|    |            |        |      |          |       | at       | the relevant | any other       |
|    |            |        |      |          |       | present  | year         | equivalent      |
|    |            |        |      |          |       |          | attached     | qualification   |
|    |            |        |      |          |       |          | Yes/no       | (specify the    |
|    |            |        |      |          |       |          |              | qualification)* |
|    |            |        |      |          |       |          |              |                 |
|    |            |        |      |          |       |          |              |                 |
|    |            |        |      |          |       |          |              |                 |
|    |            |        |      |          |       |          |              | _               |
|    |            |        |      |          |       |          |              | _               |
|    |            |        |      |          |       |          |              | _               |

<sup>\*</sup> If yes, please attach a copy of the certificate

(Annex A-2)

Details of Part-Time Partners of the firm (Please refer to Sl.No. 6 of the Expression of Interest format)

| Name   | Members | Wheth | Date of | Date of  | No. of | Whethe   | Whethe   | Whether      |
|--------|---------|-------|---------|----------|--------|----------|----------|--------------|
| of     | hip No. | er    | becomi  | Joining  | other  | r        | r        | has ISA      |
| Partne |         | FCA/A | ng FCA  | partners | firm   | practici | employ   | (informatio  |
| rs     |         | CA    |         | hip      | in     | ng in    | ed       | n systems    |
|        |         |       |         |          | which  | his own  | elsewhe  | Audit/CISA   |
|        |         |       |         |          | he is  | name     | re (Y/N) | or any       |
|        |         |       |         |          | partn  | also     |          | other        |
|        |         |       |         |          | er     |          |          | equivalent   |
|        |         |       |         |          |        |          |          | qualificatio |
|        |         |       |         |          |        |          |          | n (specify   |
|        |         |       |         |          |        |          |          | the          |
|        |         |       |         |          |        |          |          | qualificatio |
|        |         |       |         |          |        |          |          | n)*          |
|        |         |       |         |          |        |          |          |              |
|        |         |       |         |          |        |          |          |              |
|        |         |       |         |          |        |          |          |              |
|        |         |       |         |          |        |          |          |              |
|        |         |       |         |          |        |          |          |              |
|        |         |       |         |          |        |          |          |              |

<sup>\*</sup>If yes, please attach a copy of the certificate.

(Annex A-3)

Details of full time Chartered Accountant Employees (Please refer to Sl.No. 7 of the Expression of Interest format)

| SI<br>No. | Name | Membership<br>No. | Whether<br>FCA/ACA | Date of<br>joining the<br>firm as full<br>time<br>employee | Whether has ISA (information systems Audit/CISA or any other equivalent qualification * (specify the qualification) | Signature of the employee |
|-----------|------|-------------------|--------------------|--|---|---------------------------|
|           |      |                   |                    |  |   |                           |

<sup>\*</sup>If yes, please attach a copy of the certificate

#### (Annex A-4)

Details of partners and full time Chartered Accountant Employees of the firm included this year in Annex A-1, A-2 & A-3 above.

| Sl No. | Name | Membership No. | Whether Full Time Partner/Part Time Partner/Full Time CA Employee |
|--------|------|----------------|---|
|        |      |                |   |
|        |      |                |   |
|        |      |                |   |
|        |      |                |   |

<sup>\*</sup>If yes, please attach a copy of the certificate

(Annex B)

Particulars of Branches (including foreign branches, if any)

| SI No. | Station at    | Complete      | Name of the | Date of    | Region | Whether included |
|--------|---------------|---------------|-------------|------------|--------|------------------|
|        | which located | address with  | partner     | opening of |        | in last year     |
|        |               | PIN Code &    | incharge of | the branch |        | application      |
|        |               | Telephone No. | the branch  |            |        | (Yes/No)         |
|        |               |               |             |            |        |                  |
|        |               |               |             |            |        |                  |
|        |               |               |             |            |        |                  |
|        |               |               |             |            |        |                  |

#### (Annex C)

Details of internal audit work/any other accounting work of Public Sector Undertaking in hand with the firm (please refer to Sl. No. 11 of the Expression of Interest format)

| SI No. | Name of the PSU/Unit | Nature of assignment | Year for which appointed |
|--------|----------------------|----------------------|--------------------------|
|        |                      |                      |                          |
|        |                      |                      |                          |

### **Expression of Interest**

Expression of interest is invited from C.A firms (Partnership/Sole Proprietorship firms with one full time FCA) in the prescribed format for short listing for the engagement of audit of the accounts of Jal Jeevan Mission and Swachh Bharat Mission - Gramin Programme being implemented in the State of Mizoram. Detailed can be obtained from this office website http://phed.mizoram.gov.in Last date for submission of the application is 7<sup>th</sup> Agust 2020 (13:00 hours)

Sd/-Engineer-in-Chief, PHED, Govt. of Mizoram.